

## FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

AUG 27 1998

Owner
Narrows Body Craftsman, Inc.
924 - 64<sup>th</sup> Street
Brooklyn, New York 11219

RE: MUR 4793

Dear Sir:

The Federal Election Commission received a complaint which indicates that Narrows Body Craftsman, Inc. and you, as owner, may have violated sections of the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 4793. Please refer to this number in all future correspondence.

The complaint was not sent to you earlier due to administrative oversight. Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against Narrows Body Crafts and you, as owner, in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the Office of the General Counsel, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

This matter will remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made public. If you intend to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and authorizing such counsel to receive any notifications and other communications from the Commission.

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If you have any questions, please contact Jennifer Boyt, the staff member assigned to this matter, at (202) 694-1650. For your information, we have enclosed a brief description of the Commission's procedures for handling complaints.

Sincerely,

F. Andrew Turley Supervisory Attorney

Central Enforcement Docket

**Enclosures** 

Complaint

**Procedures** 

Designation of Counsel Statement